

**Beaumont Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 570-0013**  
<https://beaumontcdd.net/>

April 6, 2026

Board of Supervisors  
Beaumont Community Development District

Dear Board Members:

The Board of Supervisors of the Beaumont Community Development District will hold a Regular Meeting on April 13, 2026 at 1:30 p.m., at 7764 Penrose Place, Wildwood, Florida 34785. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments (*Agenda Items: 3 Minutes Per Speaker*)
3. Update: SECO Control of District Lights
4. Consideration of Grassland Enterprises, Inc. Proposal for Electrical Repairs
5. Update: 4-Way Stop Sign on Penrose and Spanish Harbor
  - Kimley-Horn All-Way Stop-Control Review
6. Discussion: Sundance Stop Sign
7. Consideration of Proposals in Response to RFP for Landscape and Irrigation Maintenance Services
  - A. Respondents
    - I. Arazoza Brothers Corp.
    - II. Juniper Landscape
    - III. United Land Services
    - IV. Yellowstone Landscape
  - B. Board Discussion and Evaluation/Ranking
  - C. Authorization to Issue Notice of Intent to Award and Enter into Landscape Contract

**ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

8. Acceptance of Unaudited Financial Statements as of February 28, 2026
9. Approval of March 9, 2026 Regular Meeting Minutes
10. Staff Reports
  - A. District Counsel: *Kutak Rock LLP*
    - Pillars Group Lawsuit
  - B. Field Operations Manager: *RealManage, LLC*
    - Status Report
  - C. District Manager: *Wrathell, Hunt and Associates, LLC*
    - NEXT MEETING DATE: May 11, 2026 at 1:30 PM [Presentation of FY2027 Proposed Budget]
      - QUORUM CHECK
11. Public Comments (*Non-Agenda Items: 3 Minutes Per Speaker*)
12. Board Members' Comments/Requests
13. Adjournment

SEAT 1	CAROL ANN MICHAELS	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	ARIANE WILLIAMS	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	GARY SMITH	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	ANN JUDY	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	JOSEPH A VITALO	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- Performance Measures/Standards & Annual Reporting Form (*for informational purposes*)

Should you have any questions or concerns, please do not hesitate to contact me directly at 239-464-7114 or Antonio Shaw at 352-910-1477.

Sincerely,  
  
 Chuck Adams  
 District Manager

**BOARD AND STAFF ONLY: TO ATTEND BY TELEPHONE**  
**CALL-IN NUMBER: 1-888-354-0094**  
**PARTICIPANT PASSCODE: 549 4071**