

**Beaumont Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 570-0013**  
<https://beaumontcdd.net/>

June 1, 2026

Board of Supervisors  
Beaumont Community Development District

|   |
|---|
| <p><b><u>ATTENDEES:</u></b><br/>Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.</p> |
|---|

Dear Board Members:

The Board of Supervisors of the Beaumont Community Development District will hold a Regular Meeting on June 8, 2026 at 1:30 p.m., at 7764 Penrose Place, Wildwood, Florida 34785. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments (*Agenda Items: 3 Minutes Per Speaker*)
3. Consideration of Resolution 2026-07, Electing and Removing Officers of the District and Providing for an Effective Date
4. Consideration of Element Service Solutions, Inc. Proposals
  - A. #12334 Clubhouse Doors
  - B. #12335 Clubhouse Paint Touch-Up
  - C. #12336 Townhome Pool Gate: Hinge Replacement
  - D. #12337 Concrete Grinding
5. Consideration of Solar Power Streetlighting
  - A. Sepco
  - B. Streetleaf
6. Acceptance of Unaudited Financial Statements as of March 31, 2026
7. Approval of May 11, 2026 Regular Meeting Minutes
8. Staff Reports
  - A. District Counsel: *Kutak Rock LLP*
    - Pillars Group Lawsuit

- B. Field Operations Manager: *RealManage, LLC*
  - Status Report
- C. District Manager: *Wrathell, Hunt and Associates, LLC*
  - NEXT MEETING DATE: July 13, 2026 at 1:30 PM
    - QUORUM CHECK

|        |                    |                                    |                                |                             |
|--------|--------------------|------------------------------------|--------------------------------|-----------------------------|
| SEAT 1 | CAROL ANN MICHAELS | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 2 |                    | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 3 | GARY SMITH         | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 4 | ANN JUDY           | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 5 | JOSEPH A VITALO    | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |

- Performance Measures/Standards & Annual Reporting Form *(for informational purposes)*
9. Public Comments *(Non-Agenda Items: 3 Minutes Per Speaker)*
  10. Board Members' Comments/Requests
  11. Adjournment

Should you have any questions or concerns, please do not hesitate to contact me directly at 239-464-7114 or Antonio Shaw at 352-910-1477.

Sincerely,



Chuck Adams  
 District Manager

**BOARD AND STAFF ONLY: TO ATTEND BY TELEPHONE**  
**CALL-IN NUMBER: 1-888-354-0094**  
**PARTICIPANT PASSCODE: 549 4071**